

A Gender Identity Disorder Goes Mainstream

Cross-dressers, Transvestites, And Transgenders Become Militants In The Homosexual Revolution.

- In March, 2005, a 4th grade girl in Massachusetts was given permission to use a boy's name and be treated like a boy at a Methuen school.
- At the University of Chicago, radical transgender activists have lobbied for 10 single-use restrooms on campus to be used by "transgendered" students.
- In 2004, the Los Angeles chapter of the **Gay, Lesbian, and Straight Education Network (GLSEN)** featured a school lesson plan on its web site that teaches elementary school children that it's okay to cross-dress. The lesson plan is called "What's With The Dress, Jack?" and urges school teachers to let their children wear non-gender conforming clothing.
- In May, 2004, the **International Olympic Committee (ICC)** passed a new regulation that allows male-to-female and female-to-male transgendered individuals to compete in future Olympic games. The ICC has given the transgender movement a significant victory.
- In February, 2004, two male-to-female transgendered persons **attempted to get married in Kansas**. Sandy Gast and Georgi Somers are getting sex change operations but wish to be married to each other. Kansas denied them a marriage license.



A male-to-female transgender named Sandy Gast tried to get a marriage license in Kansas in February, 2004. He wants to "marry" another male-to-female transgender named Georgi Somers. Both are she-males.

homosexual and transgender movements to normalize so-called sex-change operations and to deconstruct the reality of male and female in our culture.

The term **Transgender** is an umbrella term coined by transgender activists to describe the following individuals: heterosexual cross-dressers; homosexual transvestites or drag queens; and transsexuals (individuals undergoing so-called sex change operations). *Some of these individuals live their lives as she-males with both female and male sexual characteristics.* These are deeply troubled individuals who need professional help, not societal approval or affirmation.

Gender Bill Of Rights?

In Houston, in August, 1993, at a meeting of the Second International Conference on Transgender Law and Employment Policy, transgender activists passed the "International Gender Bill of Rights."

Here is the text of the Gender Bill of Rights:

All human beings carry within themselves an ever-unfolding idea of who they are and what they are capable of achieving. The individual's sense of self is not determined by chromosomal sex, genitalia, assigned birth sex, or initial gender role. Thus the individual's identity and capabilities cannot be circumscribed by what society deems to be masculine or feminine behavior.

It is fundamental that individuals have the right to define, and to redefine as their lives unfold, their own gender identity, without regard to chromosomal sex, genitalia, assigned birth sex, or initial

Normalizing The Abnormal

Each of these cases is an example of the efforts of the ho-

gender role.

The Right to Free Expression of Gender Identity —

Given the right to define one's own gender identity, all human beings have the corresponding right to free expression of their self-defined gender identity.

The Right to Control and Change One's Own Body —

All human beings have the right to control their bodies, which includes the right to change their bodies cosmetically, chemically, or surgically, so as to express a self-defined gender identity.

The Right to Competent Medical and Professional

Care — *Given the individual right to define one's gender identity, and the right to change one's own body as a means of expressing a self-defined gender identity, no individual should be denied access to competent medical or other professional care on the basis of chromosomal sex, genitalia, assigned birth sex, or initial gender role.*

The Right to Freedom from Psychiatric Diagnosis or

Treatment — *Given the right to define one's own gender identity, individuals should not be subject to psychiatric diagnosis or treatment solely on the basis of their gender identity or role.*

The Right to Sexual Expression — *Given the right to a self-define gender identity, every consenting adult has a corresponding right to free sexual expression.*

The Right to Form Committed, Loving Relationships

and Enter into Marital Contracts — *Given that all human beings have the right to free expression of a self-defined gender identity, and the right to sexual expression as a form of gender expression, all human beings have a corresponding right to form committed, loving relationships with one another and to enter into marital contracts, regardless of either partner's chromosomal sex, genitalia, assigned birth sex, or initial gender role.*

The Right to Conceive or Adopt Children; the Right to Nurture and Have Custody of Children and Exercise of Parental Rights —

Given the individual's right to form a committed, loving relationship with another, and to enter into marital contracts with another, together with the right to sexual expression of one's gender identity, all individuals have a corresponding right to conceive or adopt children, to nurture children and to have custody of children, and to exercise parental rights with respect to children, natural or adopted, without regard to chromosomal sex, genitalia, assigned birth sex, or initial gender role.

Transgender Activists Win A Major Political Victory

No rational person would claim that he or she has the "right" to define his own gender, yet this "right" has been enacted into public law in the state of California.

Homosexual activist and California legislator Sheila Kuehl and her allies in the state assembly were successful in 2000 in passing the "**California Student Safety and Violence Prevention Act of 2000,**" (AB 537). This law changed California's education code to include transgendered individuals as a protected class in the state's public schools. The

law states that public schools must protect students who are, or are "perceived" to be, gay, lesbian, bisexual, or transgendered.

According to Kuehl, in a letter dated December 18, 2002, to all California school superintendents, this law, "added a provision that all students and staff in public education facilities have the same right to a safe learning environment, regardless of their sexual orientation or gender identity/ expression."

In essence, this law gives sexually disturbed students the "right" to self-identify their gender despite the biological reality of male and female. Under California state law, a boy who thinks he's really a girl, is now protected from alleged "discrimination." And, if he wishes to wear a dress to school, educators must "respect" his self-identification as a girl.

In 2004, three courageous Westminster, California, school board members decided to challenge this state law. Board members Judy Ahrens, Blossie Marquez-Woodstock, and Helena Rutkowski refused to implement a state-mandated definition of gender that permitted students to self-define themselves. They were ridiculed by a columnist for the *Los Angeles Times*, but stood their ground. According to Ahrens, a committed Christian, "It's amazing how much we've eroded our society. Everyone always wants to fix things tomorrow. Well, I'm saying the time is ripe now. I might take a lot of heat for it, but the rewards are going to be great in heaven."

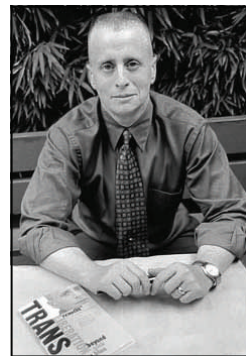


According to Martine Rothblatt, separating individuals into male and female is as evil as racial apartheid.

In April, 2004, these board members won the right to create their own definition of gender for the Westminster school district—a definition that does not allow a student to self-define himself as male or female.

Unfortunately, however, transgender activist organizations such as **GenderPac**, have successfully lobbied many businesses to add "gender expression" as an employee right. In the spring of 2004, Citicorp changed its employment policy to "protect" cross-dressers and transsexuals from alleged discrimination. More and more companies are doing so.

In addition, GenderPac is working at the national level to get federal legislation passed that makes "gender expression" or "gender identity" a newly protected class under



Leslie Feinberg is a female-to-male transgender and author of Transgender Warrior. Her book contains pornographic photos of she-males. Feinberg is a Marxist and member of the Workers World Party.

federal law. If these activists are successful, businesses will be forced to allow employees to self-define their genders.

Transgenders Are Mentally Disordered

The American Psychiatric Association (APA) still lists Transsexualism and Transvestism as paraphilias or mental disorders in the *Diagnostic and Statistical Manual (DSM-IV-TR)*. However, homosexual groups such as the Human Rights Campaign (HRC) and GenderPac are pushing hard to have this classification removed from the DSM. The objective is to **normalize a mental disorder** in the same way that homosexuality was normalized in 1973 when psychiatrists removed this sexual dysfunction from the DSM.

In fact, when the APA met in May, 2003 in San Francisco, Dr. Charles Moser with the Institute for Advance Study of Human Sexuality, argued that sado-masochism, transsexualism/transvestism, and even *bestiality (sex with animals)* should be removed from the DSM. According to Moser, psychiatry no longer has a “base line” to judge what constitutes normal behavior, so these categories should be removed.

Media Is Aiding Transgender Movement

Hollywood and the liberal media are doing their part to normalize this serious mental illness. In 2001, for example, the *Los Angeles Times* published “Era of the Gender Crosser,” that portrayed transgendered individuals as a misunderstood and persecuted minority. According to author Mary McNamara, individuals who believe they are the opposite sex should be treated as if they have a medical condition, not a mental condition.

The Discovery Health Channel repeatedly runs “What Sex Am I?” which questions the reality of male and female.

Hollywood is pushing the transgender agenda in various ways. HBO ran “Normal,” in March, 2003. This show described a middle-aged married man who decided he was really a woman and sought a sex change. Networks are also running “Brandon Teena,” about a poor sexually confused girl who dressed like a boy. She was eventually murdered by two angry young men when they discovered she who she was. Teena Brandon has become a martyr for the transgender cause.

Hollywood, which is dominated in many areas by homosexual activists, will continue to introduced transgender themes into its movies and TV shows. “Shrek 2” is the latest example of this effort to mainstream abnormal behaviors.

Transgender activists are also receiving help from journalists. The National Lesbian and Gay Journalists Association, for example, has distributed to media outlets a “Stylebook Supple-



Della Grace is a pansexual who wishes to live in a sexual “nether world.”

ment” that urges journalists to refer to transgendered individuals by the sex that they prefer—not what they really are.

Yet, the reality is that no person can actually change into a different sex. Maleness and femaleness are in the DNA and are unchangeable. A man who has his sex organ removed and takes hormone treatments to grow female breasts is still genetically a male. He is simply a mutilated man, not a woman. This fiction, however, is being perpetrated by a perverted sexual ideology—not by biological facts or science.

Homosexual groups such as the Human Rights Campaign and the National Gay and Lesbian Task Force have provided transgender activists with credibility and political power as they pursue their agenda.

The transgender movement’s philosophy is based upon the writings of several transsexuals. Among them are Nancy Nangeroni, founder of the International Foundation for Gender Education, Martine Rothblatt, and Marxist radical Leslie Feinberg, author of *Transgender Warrior*, and an editor with the Workers World Party, a Communist splinter group that aligns itself with North Korea.

Nancy Nangeroni claims that Western Civilization is “sick” because it pathologizes any person who wants a sex change operation. Martine Rothblatt is author of *The Apartheid of Sex: A Manifesto on the Freedom of Gender*. According to Rothblatt, our culture’s practice of dividing people into two sexes is as evil as racial apartheid. He argues that there are actually several sexes, not just male and female. Those who oppose transgenderism are “transphobic” and intolerant.

The Human Rights Campaign, one of the most aggressive homosexual groups in the United States, is allied with transgender activists and has actually developed workplace guidelines for how businesses should handle men and women who are undergoing sex change operations.

In addition, Parents and Friends of Lesbians and Gays (PFLAG) has a special Transgender Special Outreach Network, which includes coordinators in more than 170 chapters. It also distributed 12,000 copies of “Our Trans Children” to schools and to parents of these sexually confused children.

The leading transgender group is GenderPac, headed by male-to-female transgender Riki Wilchins. He is author of *READ MY LIPS: Sexual Subversion & The End of Gender*. Wilchins works closely with the NGLTF to get the American Psychiatric Association to remove Transsexualism as a mental disorder. Patricia Ireland, former head of the YWCA, is a member of the board of GenderPac and helps lobby Congress for passage of legislation protecting the “gender identity” of individuals in the workplace and in our culture.

Be Whatever You Wish

Homosexuals and their transgender allies believe that

“gender” is a cultural invention, not a biological reality. According to these activists, a person can self-identify and be whatever he or she wishes to be sexually. One pro-transgender activist, Professor Anne Fausto-Sterling, for example, has said that “Complete maleness and complete femaleness represent the extreme ends of a spectrum of possible body types.” Fausto-Sterling published **“The Five Sexes: Why Male and Female Are Not Enough,”** in *The Sciences*, March/April 1993. In fact, many of these sexually confused individuals decide that they wish to be neither male nor female, but to exist as she-males with female sexual characteristics from the waist up and male sexual characteristics from the waist down.

One of these individuals actually set up a web site to describe herself. Della Grace on her web site “Body Politic,” says she is a she-male and former lesbian photographer and visual artist. Grace says she willingly purchased a “one-way ticket” to “no man’s land,” to inhabit the “nether world” where she is neither male nor female. She calls herself a “pansexual, which means I don’t discriminate on the basis of gender or species.” She also describes herself as a “gender variant” mutant who has decided against being male or female.

Deconstructing Male And Female

The National Association for Research and Therapy of Homosexuality (NARTH) has published numerous articles on various Gender Identity Disorders. One is by Dale O’Leary, author of *The Gender Agenda*. In the NARTH paper, “Destabilizing The Categories Of Sex And Gender,” O’Leary notes: *Patients who suffer from the belief that they are men trapped in the bodies of women (or women trapped in the bodies of men) need real help. ... The promotion of ‘sex changes,’ and the normalizing of severe gender identity disorders by radical feminists, pro-same-sex attraction disorder activists, and sexual revolutionaries is part of their larger agenda—namely the destabilization of the categories of sex and gender.”*

O’Leary notes that radicals and medical professionals who promote sex change operations are operating under the delusion that one’s gender is changeable. One cannot change into a different sex. It is genetically and medically impossible. Gender confused individuals need long-term counseling, not approval for what is clearly a mental disturbance.

Dr. Martin Silverman, a member of NARTH, has written extensively on Gender Identity Disorders. In a NARTH paper, **“Gender Identity Disorder In Boys: A Complemenal Series?”** he notes that a boy who has developed a



In November, 2004, a sexually confused young man decided he wanted to become the prom queen at Vanderbilt University in Nashville, Tennessee. The local newspaper featured this man in its Sunday edition and portrayed him as being perfectly normal.

Gender Identity Disorder such as homosexuality or transvestism, typically comes from a home where the mother is smothering in her love and where the father is passive and feels powerless to overcome his wife’s dominance in the family. NARTH has more information on this disorder on its web site: www.narth.com.

Transgenders Need Spiritual Help

Gender confused individuals need psychological help but they also need spiritual assistance to deal with their mental problems.

Jerry Leach, a former closeted cross-dresser, heads Reality Resources, a ministry to men and women who have gender identity problems. Leach, writing in his paper, “Homo-sexuality & Transsexuality Compared,” says that a transgendered person is not only gender confused, but he gradually rejects his God-given gender role. “Deep-seated psychological splitting or disassociation from the masculine is the most serious in the life of the transgender person. ... An underlying principle that bears repeating is the reality that compulsions do not remain static. They are progressive. A man can begin with experimentation, only to discover much later that his repeated habit finally betrays him by leading him into bondage.” Leach’s web site, www.realityresources.com, has more information on how sexually confused individuals can find healing and wholeness.

What Can Be Done?

If the transgender movement is not already active in your community, it will be. Wherever there are homosexual activist groups, you will find transgendered individuals working alongside them to establish policies and recruitment programs in public schools and to change laws to redefine what it means to be male or female. Here are some suggestions for action:

- **Monitor city and state legislative proposals that contain the word “gender” in them. Gender is code for cross-dressers, transvestites, and transsexuals. Oppose any legislation that redefines what it means to be male or female or that normalizes a mental disorder. Inform your local politicians of this cultural agenda so they will recognize it when activists attempt to push through legislation.**
- **Oppose Gay Straight Alliance clubs on school campuses. These are recruitment programs to lure children into sexually destructive lifestyles. These GLSEN-sponsored groups are now promoting cross-dressing for children.**
- **Use TVC, Reality Resources, and NARTH materials in fighting homosexual/transgenderism.**